

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
HEATHER FLINK  
856 W NEWPORT #1A  
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 0587305 LPS #: 759844 Bin #: 10-03-02PH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/10/02 made  
and executed by HEATHER S FLINK and GEORGE M JUST, BOTH SINGLE, AS JOINT  
TENANTS to secure payment of the principal sum of \$536000.00 Dollars and  
interest to ACCUNETMORTGAGE.COM LLC in the County of COOK and State of IL  
Recorded: 6/14/02 as Instrument #: 002056396 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.


**Legal Description:** LOT 68 IN BLOCK 39 IN SHEFFIELD S ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

**Tax ID No.:** 14-31-401-020-0000  
**Property Address:** 1925 N WINCHESTER, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 15, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Joe Rojo, Vice President

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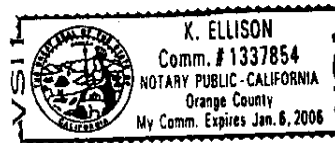
2

STATE OF CA  
COUNTY OF Orange

ON October 15, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*K. Ellison*

K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 727428  
10/4/02

10/20/02  
B

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Proprietary  
Orange County Clerk's Office