



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TIMOTHY GARVEY
8457 N OLEANDER
NILES, IL 60714

SATISFACTION OF MORTGAGE

Loan #: 0013920277 LPS #: 794712 Bin #: 10-10-02SL



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 6/2/93 made and executed by TIMOTHY P. GARVEY AND JACQUELINE
A. GARVEY, HIS WIFE to secure payment of the principal sum of \$50000.00
Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State
of IL Recorded: 6/3/93 as Instrument #: 03-418566 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 25 IN BLOCK 3 IN OLEANDER GARDENS, A SUBDIVISION IN
THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No.: 09242070260000

Property Address: 8457N OLEANDER, NILES, IL 60714.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

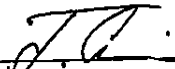
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 11, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

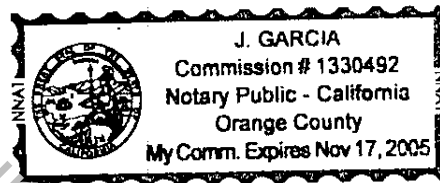
BY 
Wendy Heath, Vice President

STATE OF CA
COUNTY OF Orange

ON October 11, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 730002
10/18/02

11/3/02
B

Proprietary Orange County Clerk's Office