

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
HAL BARBER
1724 COLUMBINE DRIVE
SCHAUMBURG, IL 60173

SATISFACTION OF MORTGAGE

Loan #: 8752608 LPS #: 73772 Bin #: 10-11-02RE



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/29/01 made and executed
by HAL B. BARBER, UNMARRIED AND SHEILA WILSON UNMARRIED AS JOINT TENANTS to
secure payment of the principal sum of \$216000.00 Dollars and interest to KH
FINANCIAL, L.P. in the County of COOK and State of IL Recorded: 7/18/01 as
Instrument #: 0010637065 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 39 IN UNIT 1 OF LEXINGTON FIELDS, BEING A SUBDIVISION
OF PART OF SECTIONS 13 AND 24, TOWNSHIP41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.: 07-13-407-003-0000

Property Address: 1728 COLUMBINE DRIVE, SCHAUMBURG, IL 60173.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

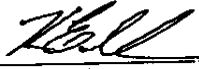
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 14, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS
FARGO HOME MORTGAGE, INC. as Mortgagee

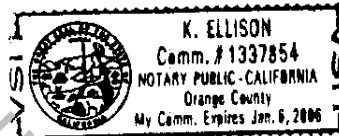
BY
Wendy Heath, Assistant Secretary

STATE OF CA
COUNTY OF Orange

ON October 14, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 732457
10/11/02

10/27/02
B

Property of Cook County Clerk's Office