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Cook County Recorder

02-5202D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE CHASE MANHATTAN BANK, AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2001-1 BY: SN SERVICING CORPORATION F/K/A SECURITY NATIONAL SERVICING CORPORATION, ITS ATTORNEY-IN-FACT

PLAINTIFF,

-vs-

TABATHA HENRY A/K/A TABITHA HENRY; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS,

02CH18961

## NOTICE OF FORECLOSURE LIS PENDENS

ove 'S. I, the undersigned, do hereby certify that the above was filed in the above Court entitled 20, 20, for Foreclosure and is now pending in said Cour

## AND FURTHER SAYETH:

Names of Title Holders of Record: TABITHA HENRY

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2. The following Mortgage is sought to be foreclosed: Mortgage dated May 22, 1998 made by TABATHA HENRY to NATIONS CREDIT FINANCIAL SERVICES CORPORATION and recorded May 26, 1998 COOK COUNTY RECORDER'S OFFICE as document number 98434540 having a legal description and common address as follows:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN COOK COUNTY ILLINOIS, KNOWN AND DESCRIBED AS, LOT 39 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 3 IN HILLS AND PIKE'S SOUTH ENGLEWOOD ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS \$525 SOUTH MAY, CHICAGO, ILLINOIS 60620.

Permanent Index No.: 20-32-417-007

SIGNATURE: /

Clinepf Attorney of Record

PREPARED BY AND MAIL I

SHAPIRO & KREISMAN H County Clark's Office Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

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