

# UNOFFICIAL COPY



0021155095

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

COLLATERAL CONTROL  
350 SOUTH GRAND AVENUE,  
42ND FLOOR  
LOS ANGELES, CALIFORNIA  
90071  
Loan Number IL016465

0021155095

2458/0244 52 001 Page 1 of 3  
2002-10-21 14:12:26  
Cook County Recorder 28.50



Order #  
Escrow #: SHERRY

Application #: 29 2429

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all of its right, title and interest under that certain Mortgage dated NOVEMBER 26, 2001, executed and given by LAVON JOHNSON AND TAMIKA S. JENKINS JOHNSON, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY, as mortgagor, to AAMES FUNDING CORPORATION DBA AAMES HOME LOAN, as mortgagee,

and recorded as Official Records in the County Recorder's office of COOK County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

\* Bankers Trust Company of California, N.A.  
in Trust for the benefit of the holders of  
Aames Mortgage Trust 2001-4 Mortgage  
Pass-Through Certificates, Series  
C/O Countrywide Home Loans SV 19,1800  
Tapo Canyon Road, Simi Valley, CA 93065

Rec date: 12-14-2001  
inst #: 001188244  
parcel #: 29-19-410-048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PREPARED BY AAMES  
350 S. GRAND AVE., 42nd FL.  
LOS ANGELES, CA 90071

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials: \_\_\_\_\_

Y  
3  
Y  
JB  
2

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AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

0021155095 Page 2 of 3

  
LARRY ARNOFF  
Assistant Secretary

DATE DEC 03 2001  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On DEC 03 2001  
Notary Public, personally appeared

before me, B. RYAN

LARRY ARNOFF  
Assistant Secretary

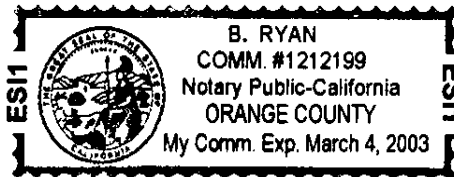
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

  
B. RYAN

(Seal)



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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 23 and the South  $\frac{1}{2}$  of Lot 24 in Block 1 in Croissant Park Markham 2<sup>nd</sup> Addition, a Resubdivision of all Blocks 1, 2 and 3, Lots 1 to 13, Lots 28 and 29, Lots 33 to 39 and Lots 43 to 47 in Block 4, Lots 15 to 34 in Block 5, all of Blocks 6 and 7, Lots 25 to 29 in Block 8 in Columbia Addition to Harvey, a Subdivision of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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