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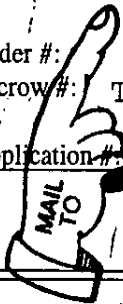
RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:
COLLATERAL CONTROL
350 SOUTH GRAND AVENUE,
42ND FLOOR
LOS ANGELES, CALIFORNIA
90071
Loan Number IL016306



0021155096

2458/0245 52 001 Page 1 of 3
2002-10-21 14:12:52
Cook County Recorder 28.50

Order #:
Escrow #: TITLE OFFICER
Application #: 9224124



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all of its right, title and interest under that certain Mortgage dated OCTOBER 25, 2001,
executed and given by ADDIE DIXON, A SINGLE WOMAN,
as mortgagor,
to AAMES FUNDING CORPORATION DBA AAMES HOME LOAN,
as mortgagee,
and recorded as Official Records in the County Recorder's office of
COOK County, Illinois, describing the land
herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

* Bankers Trust Company of California, N.A.
in Trust for the benefit of the holders of
Aames Mortgage Trust 2001-4 Mortgage
Pass-Through Certificates, Series
C/O Countrywide Home Loans SV 19,1800
Tapo Canyon Road, Simi Valley, CA 93065

11/14/2007 Rec.
0011066259 Inst.

parcel #: 25-16-211-084-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

PREPARED BY AAMES
350 S. GRAND AVE., 42nd FL.
LOS ANGELES, CA 90071

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

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Borrower's Initials: _____

2007/11/14
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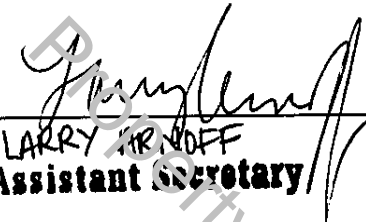
Property of Cook County Clerk's Office

11-11-2019
11:11:11 AM
11/11/2019

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AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

0021155096 Page 2 of 3


LARRY ARKOFF
Assistant Secretary

DATE OCT 3 1 2001
STATE OF CALIFORNIA
COUNTY OF ORANGE

On OCT 3 1 2001
Notary Public, personally appeared

before me, B. RYAN

LARRY ARKOFF
Assistant Secretary

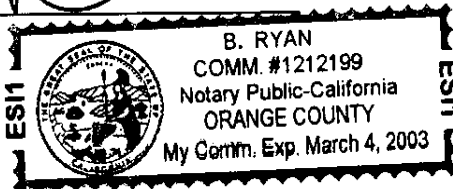
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

B. RYAN

(Seal)



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EXHIBIT "A"

0021155096 Page 3 of 3

LEGAL DESCRIPTION

LOT 8 IN RESUBDIVISION OF LOTS 49 TO 58 BOTH INCLUSIVE AND THE WEST ½ OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 55, 56, 57, 58 AND THE NORTH 17 FEET OF LOT 54 IN HOSMER'S SUBDIVISION OF BLOCK 23 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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