

UNOFFICIAL COPY

0021155410

2463/0341 48 001 Page 1 of 2
2002-10-21 14:48:30
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0021155410

L#:1933119030

The undersigned certifies that it is the present owner of a mortgage made by **GERALD F. ZARMIN AND ELAYNE F. ZARMIN** to **MIDWEST FINANCIAL GROUP INC** bearing the date 02/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98184984. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3650 PALM CANYON DR NOTHRBROOK, IL 60062
PIN# 04-07-210-013

dated 09/27/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

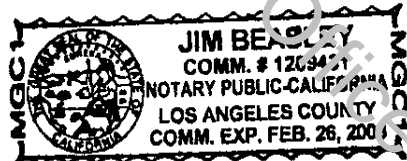
Angela Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/27/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Bensley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 33372 Y

UNOFFICIAL COPY

0021155410 Page 2 of 2

EXHIBIT 'A'

1933119030

LOT 60 IN WILDEBROOK ON THE GREEN BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 7 AND PART OF THE WEST
1/2 OF SECTION 8 ALL IN TOWNSHIP 42 NORTH RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF NORTHBROOK
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office