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Loan No. 000000000000005720340722

2470/0161 11 001 Page 1 of 2002-10-21 14:51:13 Cook County Recorder

After Recorded Return to: CHICAGO TITLE AND TRUST COMPANY 2400 SOUTH WOLF ROAD WESTCHESTER, IL 60154

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 21, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98747974, releases, conveys and quit claims unto ROBERT F. IZZC, AND NANCY L. IZZO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

LOT 24, IN BLOCK 1 IN HIGHLAND MEADOWS BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTLEAST QUARTER OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT NUMBER 24731265, IN COOK COUNTY, ILLINOIS.

PIN #: 02-28-400-047

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5910 HIGHLAND DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-LEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 9, 2002.

> CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Vice President

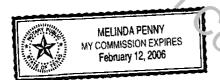
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STATE OF TEXAS COUNTY OF HARRIS

21155562

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 9, 2002.



H County Clarks Office

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 DIANNE HOLT