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2470/0172 11 001 Page 1 of 3
2002-10-21 15:38:19
Cook County Recorder 28.00



Property of Cook County Clerk's Office

0295001123

This form was prepared by: LENA FERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2386

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141, made and executed by a certain Mortgage dated March 13, 2002 JEFFREY K HAY and PAMELA C HAY, husband and wife

to and in favor of Metrofin Mortgage Banque Inc, property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 13-05-208-002
Property Address: 6133 N. AUSTIN

CHICAGO, IL 60646

such Mortgage having been given to secure payment of ONE HUNDRED NINETY FOUR THOUSAND and NO/100 (\$ 194,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0020319291) of the Records of COOK 0020319291 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials: SFB, MYB

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/26/02

Donnie Hopper
Witness DONNIE HOPPER

UNION PLANTERS BANK, N.A.
(Assignor)

Santhosh Kamath
Witness SANTHOSH KAMATH

By: Grace Richey Bourke
(Signature)

Sheila McFarland
Attest SHEILA MCFARLAND

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

Seal:



State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on MARCH 26, 2002
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

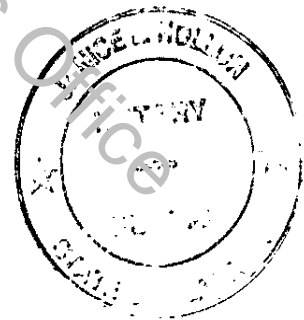
of

Janice L. Hollon
JANICE L. HOLLON

995W(IL) (9711).01

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My Commission Expires 8-25-2002



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007989361 SK
STREET ADDRESS: 6133 N. AUSTIN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-05-208-002-0000

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 2 IN MURDOCK JAMES AND CO'S MILWAUKEE AVENUE ADDITION, A
SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6 IN THE ASSESSOR'S SUBDIVISION OF
THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS