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2002-10-21 16:37:20

Cook County Recorder

26.00

This Assignment is intended for recording upon receipt of recording information.

By SMI: Sherry Doza

**RECORDING REQUESTED BY/** PREPARED BY/AFTER **RECORDING RETURN TO:** 

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool:

0603830274 Loan Number:

406 9810

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL PARK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and nolder of one certain promissory note executed by ERIK E. MAURER AND LEA L. MAURER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of I linois:

Recording Ref:

Instrument/Document/No.

988 15430

Book/SeriesNo

Property Address: 114 STERLING LN

WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto STATE STREET BANK & TRUST CO. AS CUSTODIAN/TRUSTEE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said lan 1.

LOT 11 IN HUMMEL'S WILMETTE TERRACE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX NUMBER:05-33-400-080-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, too ether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of November A.D. 1998.

STANDARD FEDERAL BANK, a Federal Savings

Bank

VICE PRESIDENT

Loan Number



Scan Number



## **UNOFFICIAL COPY**

THE STATE OF MICHIGAN

COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 13th day of November A.D. 1998, before me, a Notary Public, appeared DANIEL VITALE to me personally known, who being by me duly sworn, did say that (s)he is the LOAN OFFICER of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DANIEL VITALE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal-the day and year first above

Jof se.

MITNESS V.

itten.

Assignee's Address
225 FRANKLIN STREET
BOSTON, MA 02110



Loan Number

