

UNOFFICIAL COPY

0020876989

0033/0213 05 001 Page 1 of 2

2002-08-09 15:36:56

Cook County Recorder 23.50

Prepared By:

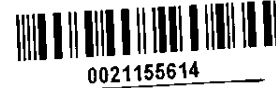
CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

0021155614

2466/0244 51 001 Page 1 of 2
2002-10-21 15:29:55
Cook County Recorder



This is being re-recorded to add wife & Marital Status

4296066 (2/3)
7/14/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810228660

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2002 executed by

ALLAN K ANDERSON, ~~AN UNMARRIED PERSON~~ married to Melanie Anderson
AKK

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. 20876988, page(s) COOK County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2109 ATWOOD AVENUE, BERKELEY, ILLINOIS 60163

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On JULY 25, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be STEVEN J. GRAMAROSSA and known to me to be PRESIDENT:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Stephanie Sabatino

My Commission Expires 12/6/05 DuPage County, IL (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CHICAGO FUNDING, INC.

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

By:
Its:

Witness:



Handwritten notes and signatures on the right margin, including '3/2' and 'AKK'.

UNOFFICIAL COPY

20876989

7810228660

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 10 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE
NORTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MEMIDIAN, IN COOK COUNTY, ILLINOIS.

15-18-103-012

Property of Cook County Clerk's Office