

UNOFFICIAL COPY

0021155731

2002/10/21 15:47:12  
Cook County Recorder 28.50

RELEASE DEED

MAIL TO:

Kathy J. Oosterbaan  
5 Eastham Ct.  
Schaumburg, IL 60193



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kathy J. Oosterbaan, a Spinster, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever She may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of January, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94066154 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 94066155, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 07-20-400-017-1334  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5 Eastham Ct. Schaumburg, IL 60193

Dated this 17th day of June, 2002

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President  
*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



54  
P3  
5  
AED

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

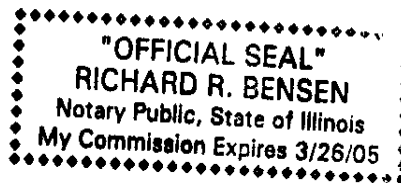
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 17th day of June, 2002



Richard R. Bensen, Notary Public



# UNOFFICIAL COPY

POLICY NO.: 1409 007483440 AH

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 852 AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMAPANELLI INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office