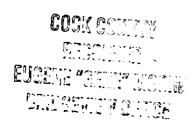
2002-10-22 08:01:59

Cook County Recorder





RELEASE

LOAN NUMBER: 0103128559 PIN NUMBER: 07-29-309-020-1028

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT A. FECAROTTA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE MA! 18, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER. 0010475060 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS JOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE TS. WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 18,

PROPERTY ADDRESS: 1102 WESTOVER LANE SCHAUMBURG IL 60193

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE, FOR PREENPOINT MORTGAGE FUNDING, INC.

INDA STORY-DAW

VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

VICE PRESIDENT

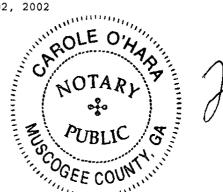
UNDER MY HAND, AND OFFICIAL SEAL OCTOBER 02, 2002

CAROLE O` HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: TIER TITLE INSURANCE CO. 1990 E. ALCONOUEN TO #2100 SCHAUMBURG, IL 601/3

PREPARED BY: Edmae Cline DS120/ENC-020211



UNOFFICIAL COPY

Property of County Clerk's Office

MORTGAGE DATED MAY 18, 2001 AND RECORDED JUNE 4, 2001 AS DOCUMENT NO. 0010475060 MADE BY ROBERT A. FECAROTTA, MARRIED TO GREENPOINT MORTGAGE FUNDING, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$56,000.00.

UNIT 4-1D IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN TH.
MNSHIP
LINOIS, A.
JOK COUNTY, 1.
CONDOMINIUM RECON.

107-29-309-020 1329

CONTROL OF COUNTY CONTROL

CONTRO WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE