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2002-10-22 08:02:20

Cook County Recorder

26.50



0021155885

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
ADMINISTRATIVE OFFICE

373-03

RELEASE

PIN NUMBER: 07-29-309-020-1028

LOAN NUMBER: 0103139986

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT A. FECAROTTA

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE MAY 18, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1 OF 10 AS DOCUMENT NUMBER 0010475061 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 18, 2002

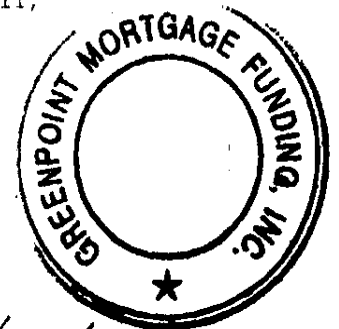
mail to:

PROPERTY ADDRESS:
1102 WESTOVER LANE
SCHAUMBURG IL 60193

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

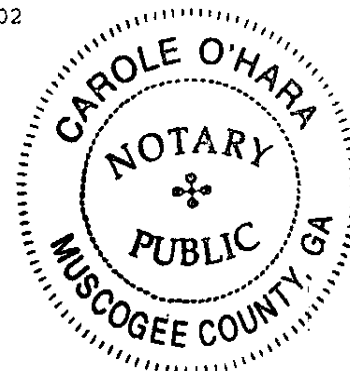
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 26, 2002

Carole O'Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
TICOR TITLE INSURANCE
1890 E. ALGONQUIN RD # 100
SCHAUMBURG, IL 60173

PREPARED BY: Edmae Cline
DS120/ENC-020211



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Escrow No.: SC 00037320
Order No.: 2000 00037320 SC

MORTGAGE DATED MAY 18, 2001 AND RECORDED JUNE 4, 2001 AS DOCUMENT NO. 0010475061
MADE BY ROBERT A. FECAROTTA, MARRIED TO GREENPOINT MORTGAGE FUNDING, INC. TO SECURE
AN INDEBTEDNESS IN THE AMOUNT OF \$16,000.00.

UNIT 4-1D IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN
WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

07-29-309-020-1028

Property of Cook County Clerk's Office

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