

UNOFFICIAL COPY

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2002-10-22 08:30:17
Cook County Recorder 28.50

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Stanislaw Skoczen
Grazyna Skoczen
9401 Greenwood Drive
Des Plaines, IL 60016



Collateral Sign
Loan No. 115-473-2
2037425-119C

COOK COUNTY
EUGENE "GENE" WIJORE
MARSHALL OFFICE
Below this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stanislaw Skoczen a/k/a Stanley Skoczen and Grazyna Skoczen f/k/a Grazyna Suchorzewski, His Wife of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of August, A.D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99830115, and a certain Assignment of Rents dated the 27th day of August, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99830116, to the premises therein described, as follows, to-wit:

"See Attached Exhibit A"

P.I.N. #: 17-06-433-018-0000
Common Address: 858 N. Winchester, Chicago, IL 60622

3m

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Commercial Loan Officer this 1st day of April, A.D. 2002.

ATTEST:

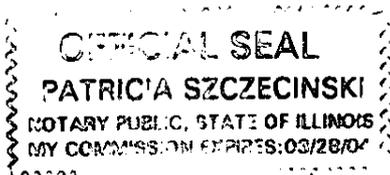
Steve A. Stephens
Commercial Loan Officer

By: *Paul Gaughan*
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Steve Stephens personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of April, A.D. 2002.

Patricia Szczecinski



SPGS
CW 2

EXHIBIT A

0021155992
99830116 of 3

LEGAL DESCRIPTION

PARCEL 1: THE EAST 25.7 FEET OF THE WEST 51.5 FEET OF THE EAST 101.5 FEET OF LOT 2 IN HAGEMANN AND SCHOENEMANN'S SUBDIVISION OF THE NORTH 2 ACRES OF OUTLOT OR BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 50 FEET OF LOT 2 IN HAGEMANN AND SCHOENEMANN'S SUBDIVISION OF THE NORTH 2 ACRES OF OUTLOT OR BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-05-321-020-000 and 17-05-321-021-0000
Common Address: 1503-09 W. Chestnut, Chicago, Illinois

PARCEL E: LOT 1 IN CRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4, 7 AND THE WEST ¼ OF BLOCK 3 AND THE SOUTH ½ OF BLOCK 3, ALL IN THE SUBDIVISION BY COCHRAN AND OTHERS SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LEGAL DESCRIPTION

99830115

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