

UNOFFICIAL COPY 0021156041

7350/0065-83 003 Page 1 of 3
2002-10-22 12:51:03
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0100189176 LPS #: 790638 Bin #: 10-8-02HJ



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 3/26/1997 made and executed by GARLAND DICKERSON AND DOROTHY J.
DICKERSON, HUSBAND AND WIFE to secure payment of the principal sum of
\$51750.00 Dollars and interest to MIDFIRST BANK in the County of COOK and
State of IL Recorded: 4/28/1998 as Instrument #: 98343073 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG. --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 29-11-124-052

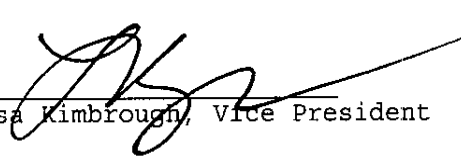
Property Address: 14830 ELLIS AVE, DOLTON, IL 60419-2216.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 10, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

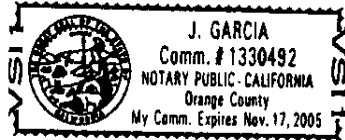
IL_021_790638_0100189176_GRP4

A

3

STATE OF CA
COUNTY OF Orange
ON October 10, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
10/26/2002

10/31/2002
B

IL_021_790638_0100189176_GRP4

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0100189176 LPS#: 790638 Bin #: 10-8-02HJ



LOT 7 (EXCEPT THE NORTH 27 FEET THEREOF) LOT 6 AND THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH HERETOFOR VACATED 16.00 FOOT WIDE ALLEY LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF LOT 7 (EXCEPT THE NORTH 27 FEET THEREOF) AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 ALL IN GREENWOOD TERRACE BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5, AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office