

COOK COUNTY  
EUGENE W. WILSON  
MORTGAGE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ELLYCE ROITMAN  
6619 N NEWGARD AVENUE  
CHICAGO, IL 60626

SATISFACTION OF MORTGAGE

Loan #: 8985387 LPS #: 7/3706 Bin #: 10-11-02SM2



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/21/02 made and executed  
by ELLYCE LEE ROITMAN, A SINGLE PERSON to secure payment of the principal sum  
of \$258000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC ("MERS") AS NOMINEE FOR FIRST HOME MORTGAGE in the County of  
COOK and State of IL Recorded: 3/1/02 as Instrument #: 00202427746 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 11-32-311-007-0000

Property Address: 6619 NORTH NEWGARD AVENUE, CHICAGO, IL 60626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 14, 2002.

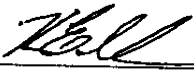
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS  
FARGO HOME MORTGAGE, INC. as Mortgagee

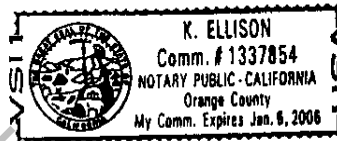
BY

Wendy Heath, Assitant Secretary

STATE OF CA  
COUNTY OF Orange

ON October 14, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100024200001742440) 724884  
10/11/02

10/27/02  
B

IL\_021\_773786\_8985387\_GRP4

PROPOSED Orange County Clerk's Office

**EXHIBIT A**

Loan#: 8985387 LPS#: 773786 Bin #: 10-11-02SM2



**THE NORTH HALF OF LOT 16 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 1 IN THE  
SUBDIVISION OF LOTS 3 AND 4 IN THE SUBDIVISION OF L. C. P. FREER (RECEIVER) OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office