



COOK COUNTY
EUGENE "GARY" MOORE
MARKETING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
VICTOR OCHOA
1738 N NORDICA AVENUE
CHICAGO, IL 60707

SATISFACTION OF MORTGAGE

Loan #: 6704524 LPS #: 73721 Bin #: 10-11-02RE



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/14/01 made and executed
by VICTOR OCHOA, GABRIELA OCHOA, HUSBAND AND WIFE. to secure payment of the
principal sum of \$233700.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC "MERS" AS NOMINEE FOR FIRST HOME MORTGAGE in the
County of COOK and State of IL Recorded: 1/3/02 as Instrument #: 0020010612
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-31-315-021-0000

Property Address: 1738 N NORDICA AVENUE, CHICAGO, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 14, 2002.

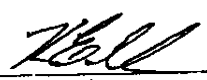
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS
FARGO HOME MORTGAGE, INC. as Mortgagee

BY

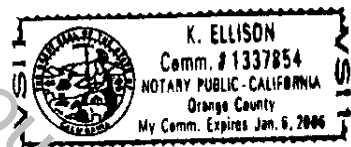
Wendy Heath, Assistant Secretary

STATE OF CA
COUNTY OF Orange

ON October 14, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100024200001621172) 724512
10/11/02

10/27/02
B

IL_021_773721_6704524_GRP4

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 6704524 LPS#: 773721 Bin #: 10-11-02RE



LOT 72 IN MADSEN'S NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1921
AS DOCUMENT 7181567, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office