UNOFFICIAL COPY56075

9350/0105 83 003 Page 1 of 2002-10-22 15:31:15

Cook County Recorder

26.50



This instrument rust be recorded in: COOK County, IL Recording Requested Sy: WF936 WELLS FARGO HOME MORTGAGE, INC. When Recorded Mail To: EWING A. FOULKS 8015 S RICHMOND CHICAGO, IL 60652

SATISFACTION OF MORTGAGE

Loan #: 0013337563 LPS #: 797633 Bin #: 10-15-02EM2

KNOW ALL MEN BY THESE PRESENTS THAT GE MORTGAGE SERVICES, LLC, F,K/A GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the Mortgrace, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/7/94 made and executed by EWING A. FOULKS, MARRIED TO DEBRA BROWN-FOULKS AND JAMES J. BROW, UNMARRIED to secure payment of the principal sum of \$117076.00 Dollars and interest to MARGARETTEN & COMPANY INC. in the County of COOK and State of IL Recorded: 1/0/94 as Instrument #: 94-594378 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 34 IN BLOCK 26 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOS

Tax ID No.: 19-36-113-005

Property Address: 8015S RICHMOND, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 17, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. Mortgagee

RY

Wendy Heath, Vice President

IL\_021\_797633\_0013337563\_GRP4

Α

STATE OF COUNTY OF Orange

ON October 17, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

J. Garci Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tastin, CA 92780 (MIN #:) 

(MIN #:) 036001

10/21/02

11/6/02

J. GARCIA Commission # 1330492 Notary Public - California **Orange County** My Comm. Expires Nov 17, 2005

IL\_021\_797633\_0013337563\_GRP4