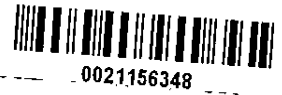


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24/0/007 41 001 Page 1 of 2
2002-10-22 09:17:40
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
STEVE PERLMAN
1815 NORTH BISSELL UNIT A3
CHICAGO, IL 60614



Loan No. 600236571

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1815 NORTH BISSELL, CHICAGO**
Permanent Tax No.: **1402120681003**

from the lien of a certain mortgage made and executed by **STEVEN PERLMAN AND ELIZABETH PERLMAN**, to **CHICAGO FINANCIAL SERVICES INC** on **December 18, 2001**, and recorded in Document No. **0020022170**, Book **1050**, Page **0033**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 4, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

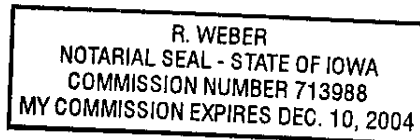
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **October 4, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-03



(Notary's Seal)

MIN: 100037506002365717 MERS Telephone: 1-888-679-6377

34
12
15
11-11
JMC

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Loan No. 600236571

EXHIBIT A

21156348

UNIT NO 3 IN 1815 NORTH BISSELL CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF LOT 4 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 IN S HEFFIELD'S ADDITION TO CHICAGO IN SECTION 32 TOWN SHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLIN OIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUS COMPANY IN CHICAGO TRUST NO 61231 RECORDED MAY 6, 1985 AS DOC 85-007 917 TOGETHER WITH THE UNIDVIDED PERCENTAGE INTEREST APURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID(EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVYE) THIS EXCLUSIVE RIGHT TO USE OF PARKING SPACE(INDENTIFIED BY THE TERM *UNIT 3'1, A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY 14-32-412-068-1003

Property of Cook County Clerk's Office