

UNOFFICIAL COPY

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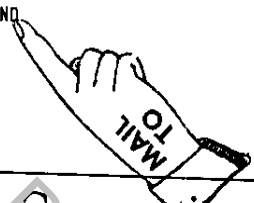
2470/0101 41 001 Page 1 of 2
2002-10-22 09:59:08
Cook County Recorder 26.50

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09999-0000106552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 2002
executed by
AARON T. CHUN AND
DONNA C. CHUN, MARRIED/HUSBAND & WIFE

to PERL MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

947 OAK STREET, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

Detalb

PERL MORTGAGE, INC.

On OCTOBER 16, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

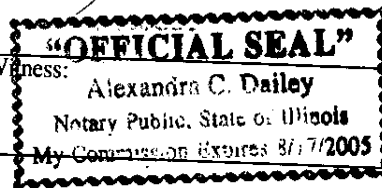
KEN PERLMUTTER
PRESIDENT

By: _____
Its: **KEN PERLMUTTER**
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public *Alexandra C. Dailey*

County, _____

My Commission Expires *08-17-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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09999-0000106552

RIDER - LEGAL DESCRIPTION

LOT 1 IN BUTLER'S RESUBDIVISION OF LOT 18 AND 19 IN BLOCK 5 OF
PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 AND 28
TO 32 AND 54 TO 59 IN THE VILLAGE OF WINNETKA IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-20-210-007