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RELEASE DEED

24 11 0008 33 001 Page 1 of 2
2002-10-22 08:06:09
Cook County Recorder 26.50

Mail To:

STEPHEN S WISEMAN
521 PHILIP DR
BARTLETT
IL 60103-1524



Name and Address of
Preparer:
HomeSide Lending
PO Box 47524
San Antonio TX 78216
Loan Number 19961866

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of TExar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STEPHEN S WISEMAN & HEIDI E WISEMAN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 21ST, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99531435, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 521 PHILIP DR, BARTLETT IL 60103
Permanent Index Number(s):
06-28-103-024-0000
Executed on July 25, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
HomeSide Lending, Inc.

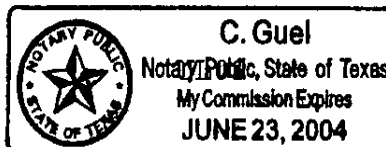
P MURPHY
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on July 25, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-07-08
Requested by: ANGELA GONZALES
MIN No.: 100010980002716594

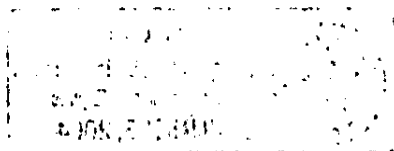


Inv. Pool D90-128
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EXHIBIT "A"

PARCEL 1:

THE SOUTHERLY 57.89 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASON CLUB TOWNHOUSE ASSOCIATION, RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, FOR INGRESS AND EGRESS

P.L.N.#06-24-103-024-0000

Property of Cook County Clerk's Office

OPS 049