0021156301

DEED OF RELEASE (Corporation)

| Prepared by: |
|---|
| RETURN TO: VALERIE LANGFORD |
| CITIFINANCIAL SERVICES, INC. |
| 15949 S. HANLEM AVE |
| TINLEY PARK, IL 60477 |
| This Deed of Release Witnesseth, ThatCITIFINANCIAL SERVICES, INC. |
| a Corporation, organized and existing under the laws of the State of DELAWARE |
| and having its principal place of business in <u>BALTIMORE CITY</u> County, |
| .MARYLAND (State) JAMES C. KASPER |
| dated JULY 19TH , 2001 , and recorded JULY 27TH , 2001 , in the office of |
| the RECORDED of COOK The received of State of S |
| release in full from the lien and effect of said mortgage cr deed of trust the following property |
| UNIT NUMBER (S) 87 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND PART OF LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WAICH PLAT OF SURVEY IS ATTACHED AS EXIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED MARCH 5, 1993 AS DOCUMENT RECORDED 93168345, AS AMENDED FROM TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. |
| A/K/A 15723 PEGGY LANE, OAK FOREST. ILLINOIS, 60452 |
| Property Identification Number: 23-17-416-009-1091 |
| In Witness Whereof, these presents have been executed under the seal of said Corporation, |
| pursuant to due authority, this 8TH day of OCTOBER |
| |
| By DION CHEATHAM Branch Manager |

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UNOFFICIAL COPY

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| | CORPORATION ACKNOWLEDGEMENT | | | | | | | | | | | |
|---|--|---------------------------------|------------------------|----------------|--------------------|-------------------|------------|-----------------|--------------------------|-----------|--|--|
| | State of | ILJ | TYOIS | | 1 | | | | | | | |
| | County of | C.O.C |)k | | ∫ss | | | | | | | |
| i | | | C | /x | | | | | | | | |
| | On | this _ | 8TH | day of _ | OCTOBER | | , 2002 | _ A.D., | before me, | appeared | | |
| | | DIC | N CHE | ATHAM | | tc | me perso | nally kn | own, who be | ing by me | | |
| | duly sworn | , did sa | ay that : | she/he is the | Pranch Mana , a | ger of _ DELAW | | IAN <u>CIAL</u> | SERVICES, corporation | | | |
| | the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said | | | | | | | | | | | |
| | instrument | was | signed | and sealed | n behalf of | said co | rporation | by auth | nority of its | Board of | | |
| | Directors, a | and sai | id autho | orized represe | ntative ackno | wledge | d said ins | trument | to be the fre | e act and | | |
| deed of said corporation. | | | | | | | | | | | | |
| In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my offi | | | | | | | | | office in | | | |
| COOK ILLINOIS | | | | | | | | | | | | |
| | My Commiss | (Count | | | (State) | * | The Xon | Q | as | m | | |
| | My Commiss | SION EX |):i es | <u></u> | | | Notary Pu | blic for sa | aid County and | State | | |
| \$3000000000000000000000000000000000000 | KA Notary F Ci | OOK CO ommissik lugust 4, | SMITH ate of Illino | * | | | Notary 1 | 4 | | | | |
| | | | | | | | | | | | | |

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