

UNOFFICIAL COPY

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2490/0030 41 001 Page 1 of 2

2002-10-22 09:00:08

Cook County Recorder

26.00



0021156305

WHEN RECORDED MAIL TO:
STEPHEN P REILLY
3740 N KENMORE AVE #2
CHICAGO, IL 60613

Loan No. 306678074

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3721 N KENMORE AVENUE, CHICAGO**

Permanent Tax No.: **1420190180000**

from the lien of a certain mortgage made and executed by **STEPHEN PAUL REILLY AND ANNE M REILLY F/K/A ANNE MARY O'BRIEN**, to **ARGO FEDERAL SAVINGS BANK, FSB** on **February 25, 1998**, and recorded in Document No. **98162609**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 9, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

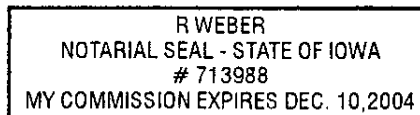
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **October 9, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-08



(Notary's Seal)

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P2
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MAY
JFK

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Loan No. 306678074

EXHIBIT A

LOT 19 IN BLOCK 4 IN 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 1 4, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office