

UNOFFICIAL COPY

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2002-10-22 09:12:47

Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
JOSEPH R BULLINGTON
9935 S ST LOUIS
EVERGREEN PARK, IL 60805



Loan No. 306442990

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **9935 S ST LOUIS, EVERGREEN P**
Permanent Tax No.: **24-1-190060000**

from the lien of a certain mortgage made and executed by **JOSEPH R BULLINGTON AND BRIGID S BULLINGTON**, to **THE MORTGAGE AUTHORITY INC** on **October 27, 1993**, and recorded in Document No. **93-896089**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 8, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

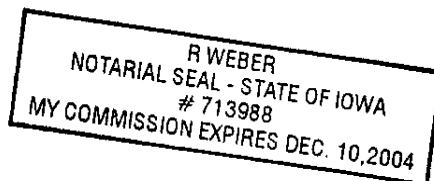
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **October 8, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-07



(Notary's Seal)

57
PZ
5-
MAY
JHC

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Loan No. 306442990

EXHIBIT A

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LOT 19 IN BLOCK 2 IN BRIGGS WIEGEL ANDKILGALLEN'S ADDITION TO FIFTH ADDITION TO CRAWFORD GARDENS BEING A SUBDIVISION OF PART OF LOT 1 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED 9/12/41 AS DOC 12756099 IN COOK COUNTY ILLINOIS 24-11-419-006

Property of Cook County Clerk's Office