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2482/8091 54 001 Page 1 of 3 2002-10-22 12:10:54 Cook County Recorder 28.58



CMI
P.O. BOX 790062
ST. LOUIS, MO 63175-0002
CMI ACCOUNT # 563544
PREPARED BY: G SOLOMON

WHEN RECORDED, RETURN TO: WILLIAM ARNOLD 8905 S CREGIER AVE CHICAGO IL 60617-2934

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PROFINTS, THAT LASALLE BANK FSB A CORPORATION ORGANIZED EXISTING UNDER AND BY THE UNITED STATES OF AMERICA HAVING ITS PRINCIPAL OFFICE AT 8303 W HIGGINS RD VIRTUE 3RD FL CHICAGO IL 60631-2941, FOR ANL IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WILLIAM ARNOLD AND MARY ARNOLD OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JA WARY 21, 1985, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK OF RECORDS ON PAGE N/Α AS DOCUMENT 27442455 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #:25011220740000 COMMONLY KNOWN AS:

8905 S CREGIER CHICAGO, IL 60617-2934

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID LASALLE BANK FSB HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT ON MARCH 2, 2000 LASALLE BANK FSB STATE OF ILLINOIS) SS COUNTY OF COOK I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT FILLALETH HASKETT PERSONALLY KNOWN TO ME TO BE OF LASALLE BANK FSB WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED SEFORT ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED SAID INSTRUMENT OF WRITING AS CORPORATION, AND CAUSED THE SEAL OF SAID COPPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF LILECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 2, "OFFICIAL SEAL" MICHAEL R. SPENCER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/21/2000 TARY PUBLIC FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILM MICHAEL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

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SCHEDULE "A"

LOT 46 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 47 IN BLOCK 3 IN GEORGE AND WANNER'S ADDITION TO HYDE PARK A SUBDIVISION OF THE WEST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Proposition of Cook County Clerk's Office Mary Annald 8905 S. Cregier ane.