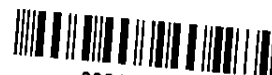


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2002-10-22 10:12:48
Cook County Recorder 26.50



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FULL RELEASE DEED

LOAN NO. 7557077
PIN # 13-14-213-002-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

TALMADGE HAWKINS AND VIRGINIA HAWKINS
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 4, 1987, RECORDED ON JUNE 2, 1987, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 87297460, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON APRIL 10, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK
FKA HINSDALE FEDERAL BANK FOR SAVINGS
SUCCESSOR BY MERGER WITH LIBERTY FEDERAL
SAVINGS AND LOAN ASSOCIATION OF CHICAGO
BY: Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON APRIL 10, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Shirley J. Coleman
SHIRLEY J. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/05

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 5260
GLEN ALLEN, VA 23058-5260

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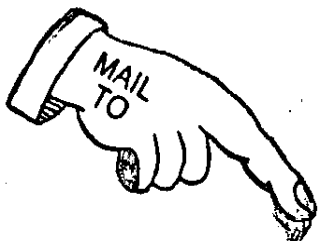
The North $5 \frac{1}{2}$ feet of Lot Forty-Six (46) and Lot Forty-Seven (47) (except the North 1 foot) in Block Four (4) in A. Hill and Company's Northwestern elevated railroad addition being a Subdivision of the North Half ($\frac{1}{2}$) of the South West Quarter ($\frac{1}{4}$) of the North East Quarter ($\frac{1}{4}$) of Section Fourteen (14), Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois. *8/7/11*

PERMANENT TAX INDEX NUMBER: 13-14-213-002-0000 *All*

AGO LW

PROPERTY OF COOK COUNTY CLERK'S OFFICE

87297460



*Tr. Hawkins
4555 N. CENTRAL PARK
CHICAGO IL 60625*