



0021157263

02-39608  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

RPN  
LOAN NO. 0004832770  
PIN# 17-28-318-001 **RELEASE DEED**

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

LUYING DENG AND HOULIN LI, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 29, 2000 RECORDED ON JANUARY 17, 2001 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 0010038537 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:  
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

2

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL 24<sup>TH</sup> DAY OF MAY, 2002.

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK  
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 24TH DAY OF MAY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

*Tawana M. Young*  
TAWANA M. YOUNG, NOTARY PUBLIC  
COMMISSION EXPIRES: 9/30/05

PREPARED BY:  
CHARTER ONE MORTGAGE CORP  
10561 TELEGRAPH RD  
GLEN ALLEN, VA 23059



2

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ADDRESS: 2909 S. HALSTED- (LOT 8) -UNIT B

CHICAGO

COUNTY: COOK

TAX NUMBER: 17-28-318-001--005

## LEGAL DESCRIPTION:

### PARCEL 1:

THE EAST 19.48 FEET OF THE WEST 51.73 FEET OF THE NORTH 35.08 FEET OF THE SOUTH 50.08 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT: THE NORTH 2 FEET OF LOT 43 AND ALL OF LOTS 44 AND 45 AND LOT 46 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 3 IN CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT AND INGRESS AND EGRESS, OVER, UPON AND ACROSS THE COMMON AREA AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EMERALD COURT TOWNHOMES, DATED OCTOBER 11, 2000 AND RECORDED OCTOBER 26, 2000 AS DOCUMENT NUMBER 00843799.

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