



0021157264

FULL RELEASE DEED

LOAN # 000755063-5 (PZ)
PIN # 12-36-420-044

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KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

AUDREY WARNIMONT BROWN
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS. ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 3, 2000 RECORDED ON APRIL 19, 2000, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 00274392 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JULY 17, 2002

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK,

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

Angella H. Bland
BY: ANGELLA H. BLAND
PRAIRIE TITLE AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

6821 W. NORTH AVE.
OAK PARK, IL 60302

ON JULY 17, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
NOTARY PUBLIC PHYLLIS C. ZACK
COMMISSION EXPIRES: 1-31-2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294



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(PZ)

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LOAN # 000755063-3

LEGAL DESCRIPTION

THE SOUTH 40 FEET OF THE NORTH 126 FEET OF LOT 8 IN BLOCK 21 IN MILLS AND SONS' GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 25, 1915 AS DOCUMENT 5641206, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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