

UNOFFICIAL COPY 0021157359

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, Fl 34683
L#1964552130

2491/0082 48 001 Page 1 of 2
2002-10-22 09:50:32
Cook County Recorder 26.50



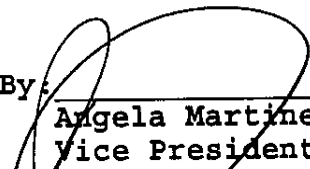
**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **RUSSELL PALMER & JULIETA BASBACIO** to **RESIDENTIAL LOAN CENTERS OF AMERICA** bearing the date 09/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3307 Page 0182 as Document Number 0010585893 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 5614 CAROL
MORTON GROVE, IL 60053
PIN# 10-20-204-043

dated 09/25/02

Fannie Mae, in Care of **CHASE MORTGAGE COMPANY**
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
Attorney in fact

By: 
Angela Martinez
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/25/02
by Angela Martinez the Vice President
of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
for Fannie Mae, in Care of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 QT 33293 VT

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EXHIBIT 'A'

JOB #: 915_2201

LOAN #: FS998360875

LOT 920 AND LOT 921 (EXCEPT THE EAST 16 FEET THEREOF) IN KRENN AND DATO'S SECOND ADDITION TO DEMPSTER STREET 'L' TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 13 ACRES OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THEOBALD ROAD, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 10-20-204-043

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