

UNOFFICIAL COPY

0021157375

2002-10-22 09:58:59  
Cook County Recorder 26.50

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#1964231024



0021157375

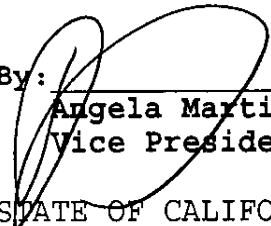
**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH D SKLAR** to **PRISM MORTGAGE COMPANY** bearing the date 04/03/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010298110. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

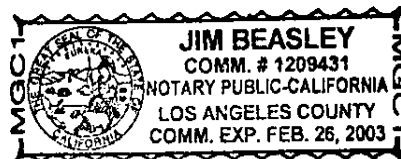
SEE EXHIBIT A ATTACHED  
commonly known as: 733 SOUTH SCOVILLE AVE  
OAK PARK, IL 60304  
PIN# 16-18-220-025-0000

dated 10/05/02

Fannie Mae, in Care of **CHASE MORTGAGE COMPANY**  
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**  
Attorney in fact

By:   
Angela Martinez  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/05/02 by Angela Martinez the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for Fannie Mae, in Care of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 LL 33816 Y

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**EXHIBIT 'A'**

JOB #: 915\_2153  
LOAN #: FS998243118  
INDEX #:

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 7.5 FEET OF LOT 9 IN  
BLOCK 6 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A  
SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN SUBDIVISION OF SECTION  
18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) ALL IN COOK  
COUNTY, ILLINOIS.

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