After recording mail to:

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Gallagher & Henry 6280 Joliet Road Countryside, IL 60525

C.T.I./CY

A00189295

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COVINGTON KNOLLS
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a National Banking association, and holder of a mortgage interest in the following described premises situated in the County of Cook and State of Illinois, to wit:

0021157507

2486/0130 45 001 Page 1 of 2 2002-10-22 09:34:50

Cook County Recorder

26.00



0021157507

Lot(s) 172, 173, 174, 175, 176, 177 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203 and 204 in Gallagher and Henry's Covington Knolls Unit 5, being a Subdivision of part of the Southwest 1/4 of Section 28, Township 27 Florth, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 22-28-301-015

Common addresses: 1 Norwalk Court, 3 Norwalk Court, 5 Norwalk Court, 7 Norwalk Court, 8 Norwalk Court, 6 Norwalk Court, 4 Norwalk Court, 2 Norwalk Court, 1253 Durham Lane, 1257 Durham Lane, 1254 Durham Lane, 1266 Chatham Drive, 1267 Chatham Drive, 1297 Chatham Drive, 1142 Norwalk Road, 1138 Norwalk Road, 1134 Norwalk Road, 1130 Norwalk Road, 1126 Norwalk Road, 1122 Norwalk Road, 1118 Norwalk Road, 1114 Norwalk Road, 1110 Norwalk Road, 1106 Norwalk Road, 1102 Norwalk Road, 1098 Norwalk Road, 1094 Norwalk Road, 1092 Norwalk Road, 1088 Norwalk Road, 1089 Norwalk Road, 1093 Norwalk Road, 1297 Durham Lane.

In consideration of the payment of the sum of Ten and No/l00; Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVFY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated May 5, 1993 and known as Trust Number 13867 (Mortgagor), all of the right, title, interest claim or demand whatsoever, which it may have acquired to, in, through or by a certain Construction Mortgage and Security Agreement and Assignment of Leases and Ren's made by Mortgagor and Orchard Hill Building Company dated October 11, 1994 and recorded on November 16, 1994 in the Recorder's Critice of Cook County, Illinois as documents 94973459 and 94973460; Modification Agreement dated as of July 21, 1995 and recorded August 2, 1995 as Document 95508798 (First Amendment); Modification Agreement dated September 8, 1995 and recorded October 16, 1995 as Document 95703559 (Second Amendment); Modification Agreement dated July 7, 1997 and recorded July 11, 1937 as Document 97502634 (Third Amendment); Modification Agreement dated February 12, 1999 and recorded March 12, 1999 as Document 99239519 (Fourth Amendment); Modification Agreement dated September 14, 1999 and recorded October 13, 1999 as Document 99961553; and an Amended and Restated Construction Mortgage and Security Agreement with Assignment of Rents dated October 10, 1999 and recorded January 18, 2000 as Document 00042517, as the same may be further amended from time to time (the Mortgage), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and pertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unreleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured there by, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this b

day of VOTOBER, 200

SALLE NATIONAL BANK, a National Banking Association

__President

BOX 333-CTP

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STATE OF ILLINOIS) SS.	
COUNTY OF COOK)	
I RATE LIVERO a Notary Public in and	
The state of the s	for said County, in the State aforesaid, do hereby certify that
National Banking Association, and personally known to me to be	ne Assistant Vice President of LASALLE NATIONAL BANK, a
instrument, appeared before me this day in person and acknowledge	d that as such. Assistant Vice President, he signed and delivered
the said instrument as his free and voluntary act and as the free and	voluntary act of said Bank, for the uses and purposes therein set
forth.	0
GIVEN UNDER MY HAND AND NOTARIAL SEAL this STHE	of 0358, 2002.
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"OFFICIAL SEAL" RAE OVERO	Notary Public
Notary Public, State of Illinois	,
My Commission Expires 6/5/04	, ,
My Co	mmission Expires 6/05/04
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