

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO: Dawn Samuelson

DAWN SAMUELSON  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443

0021157530

2486/0153 45 001 Page 1 of 3  
2002-10-22 09:41:53  
Cook County Recorder 50.00

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 005771721794



ST5036436 JCTI

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: BILL PAGE, A BACHELOR

Beneficiary: BEN FRANKLIN SAVINGS

Date of Deed: May 14, 1985

Date Recorded: May 14, 1985

Book: NA

Page: NA

Document: 3435596

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 04324020341002

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4000 TRIUMVERA #102A, GLENVIEW IL 60025  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 2, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



Michelle RFD

MICHELLE R. FORD  
VICE PRESIDENT

BOX 333-CP

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STATE OF MARYLAND

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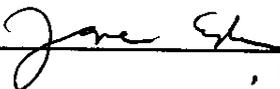
COUNTY OF FREDERICK

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On this July 2, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eylar  
NOTARY PUBLIC  
Frederick County, Maryland  
My Commission Expires 11/1/05

  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2005

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## SCHEDULE "A"

UNIT A 102 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD OF MAY, 1974, AS DOCUMENT NUMBER LR 2,754,082, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE, AS ESTABLISHED BY DOCUMENT NUMBER LR 2,492,593; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, SOUTH 89 DEGREES 20 MINUTES 14 SECONDS EAST 205.74 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 46 SECONDS EAST 2.98 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 40 DEGREES 39 MINUTES 32 SECONDS EAST 121.34 FEET; THENCE SOUTH 49 DEGREES 20 MINUTES 08 SECONDS WEST 138.49 FEET; THENCE NORTH 40 DEGREES 37 SECONDS 41 MINUTES WEST 121.35 FEET; THENCE NORTH 49 DEGREES 22 MINUTES 19 SECONDS EAST 138.58 FEET TO THE POINT OF BEGINNING.

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