WARRANTY DEED Statutory(Illinois) (Joint Tenancy)

80(32)81/00/0751800 THE GRANTOR(S)

Paul Traynor, married to Lindley C. Traynor*, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:

Valentin Berman and Katrina Levental 3711 N. Pine Grove Chicago, IL 60613

not in Tenancy in Common, but in JCINT TENANCY, the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead

Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said oremises not in tenancy in common, but in joint tenancy forever.

4 COUNTY

See attached "Subject To" language

*not homestead property as to Lindley C. Traynor

Permanent Real Estate Index Number(s): 14-21-106-042-1020

Address(es) of Real Estate: 3721 N. Pine Grove #P-20, Chicago, IL 60613

0021157610

Dated this day of September, 2002

Paul Traynor

County of Cook ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Paul Traynor personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of September, 2002 OFFICIAL SEAL Commission expires **NOTARY PUBLIC** Notary Public, State of Illinois Ay Commission Expires 02/02/2003 This instrument was prepared by Katherine Steffes 2476 W. Estes #2, Chicago, IL 60645 (Name and Address) SEND SUBSEQUENT TAX BILLS TO: MAIL TO: RECORDER'S OFFICE BOX NO. OR State and Zip Ö

21157610

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LEGAL DESCRIPTION

UNIT NUMBER P-20, IN LAKESIDE MANOR III CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 50 FEET OF LOT 10 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672350; TOGETHER WITH ITS UNDIVIDED REPORTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER DRIVEWAYS AS NOTED IN DECLARATION OF EASEMENT, RECORDED NOVEMBER 21, 1997 AS DOCUMENT 97875792

SUBJECT TO: terms, provisions, cevenants and conditions of the Declaration of Condominium and all amendments; public and utility casements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of closing of general assessments established pursuant to the Declaration of stab. Condominium

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