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2002-10-22 10:39:53
Cook County Recorder 26.00

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

3073
8032233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 140948340

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 4, 2002** executed by

MARY BETH RUBIN, A MARRIED WOMAN

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2902 CENTRAL STREET EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No.

COOK 21157848 page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9221 DRAKE AVENUE #210, SKOKIE, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

CDK MORTGAGE, INC.

On **OCTOBER 4, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Donna L. Doberstein
known to me to be the **President**
and

Donna L. Doberstein

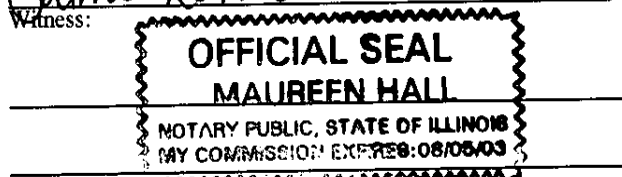
By: **Donna L. Doberstein**
Its: **President**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maureen Hall*
Cook County,

By:
Its:

Witness:



My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-ENL

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008032233 D1

STREET ADDRESS: 9221 DRAKE

UNIT 210

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-14-221-025-1020

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 210-N IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THAT PART TAKEN FOR CHURCH ST AND DRAKE AVENUE); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACE NO. 13 AND 14 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION, IN COOK COUNTY, ILLINOIS

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