## UNOFFI<del>CIAL</del>

## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank 150 W. Wilson Palatine, IL 60067 Account # 7411300340



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Cook County Recorder

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The above space is for the recorder's use only 22-1943

'ARTY OF THE FIRST PAR' HARRIS BANK BARRINGTON N.A. is/are the owner of a mortgage/trust deed ecorded the 31st day of MAY 2002 and recorded in the Recorder's Office of COOK County in the State of Illinois as locument No. 0020611475 made by HARRIS BANK PALATINE, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1,1999 and KNOWN AS TRUST NUMBER 7057, BORROWER(S) to secure an ndebtedness of \*\*\$250,000.00\*\* DOLLAKS, and WHEREAS, Borrower(s) is/are the owner(s) of the following lescribed Real Estate situated in the County of CCOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

ermanent Index Number(s): 02-18-103-001

roperty Address: 2023 BLYTH CT, INVERNESS, IL 60010

'ARTY OF THE SECOND PART: COUNTRYWIDE HOME LOANS has refused to make a loan to the Borrower(s) xcept upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

JOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to he other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged nd in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mulually agreed, as follows: hat Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and ubordinate to the lien of the Party of the Second Part dated the day of ecorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and ecuring the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*\$113,000.00\*\* DOLLARS and o all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and hall inure to the benefit of Party of the Second Part, its successors and assigns.

)ATED: August 28, 2002

# **UNOFFICIAL COPY**

This instrument was prepared by: JOSEFINA LUALHATI Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE	OF I	LLIN	OIS}	
α .	2 ~		}	SS.

County of Cook}

I, CYNTHIA L PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY J BROWN ,personally known to me to be the VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Lousehold Bank FSB, a corporation, and PAMELA NICKELS, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICI PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corp orate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 28, 2002

Commission Expires MAY 10, 2004

### SUBORDINATION OF LIEN

(Illinois)

**ROM**:

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[ail To:

arris Trust and Savings Bank 50 W. Wilson

ilatine, IL 60067

# **UNOFFICIAL COPY**

**LEGAL DESCRIPTION** 9901285

LOT 1 IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 4, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED ROADWAYS IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NVER.

COOK COUNTY CLERK'S OFFICE 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF INVERNESS, IN COOK COUNTY, ILLINOIS.

SCHEDULE A ALTA Commitment - 1996