

UNOFFICIAL COPY

0021158479

2501/0003 20 001 Page 1 of 3  
2002-10-22 09:41:43  
Cook County Recorder 50.50

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**250 Pennsylvania Avenue Glen Ellyn, IL 60137**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cor. Iova, Tennessee 38016**  
a certain Mortgage dated **October 7, 2002**  
**Jonathan Gemmell, a single man**

*Handwritten initials: JG*

, made and executed by

**21158478**

to and in favor of **Advanced Mortgage Services Inc**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**LAW TITLE**

such Mortgage having been given to secure payment of **Two Hundred Eighty Nine Thousand Five**  
**Hundred and no/100**  
**(\$ 289,500.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 7, 2002**

**Advanced Mortgage Services Inc 21153479**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Gaudin off  
(Signature)

**ATTORNEY IN FACT**

(Title)

Attest \_\_\_\_\_

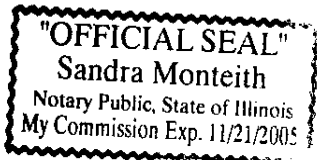
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 17 October 2002  
by Susan Gaudin  
as POA  
of **Advanced Mortgage Services Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Advanced Mortgage Services Inc**

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Law Title Insurance Company, Inc.

Commitment Number: 59719A

21158479

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNITS 420-501, P6 AND P40 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 18-04-121-036-1022

CL/LA 420 N Burlington Ave, Unit 501  
LaGrange, IL 60525

Property of Cook County Clerk's Office