

# UNOFFICIAL COPY

Prepared By:

715 EAST GOLF ROAD, SUITE 200A8  
SCHAUMBURG, ILLINOIS 60173

0021158562

2501/0086 20 001 Page 1 of 2  
2002-10-22 10:12:53  
Cook County Recorder 26.50

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



0021158562

*BT7HDA Law Title*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40004667

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2002  
executed by

Robert J Franklin AND

Susan D Franklin, husband and wife in joint tenancy

**21158561**

to SUN MORTGAGE CORPORATION OF AMERICA  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

205 Mendon Lane, Schaumburg, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

SUN MORTGAGE CORPORATION OF AMERICA

*Sun Mortgage Corporation of America*

On OCTOBER 8, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared *president*

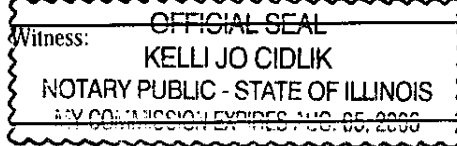
By: *JOHN JERBSIA*  
Its: *PRESIDENT*

known to me to be the *president*  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

By:  
Its:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*JK*

LAW  
OFFICE

# UNOFFICIAL COPY

21158562

40004667

## RIDER - LEGAL DESCRIPTION

LOT 16 IN WEATHERSFIELD WEST UNIT ONE, BEING A SUBDIVISION IN THE  
SOUTHEAST QUARTER OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF  
DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 29, 1978, AS DOCUMENT NUMBER  
24381152, IN COOK COUNTY, ILLINOIS.

07-19-405-016