

UNOFFICIAL COPY

0021158511

2501/0035 20 001 Page 1 of 2  
2002-10-22 09:57:51  
Cook County Recorder 26.50

Prepared By:

715 EAST GOLF ROAD, SUITE 200A8  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

MIT-LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



0021158511

150365A Law Title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40002577

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2002  
executed by

Michael E Stammer AND

Linda J Stammer, husband and wife, as tenants by the entirety

to SUN MORTGAGE CORPORATION OF AMERICA

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8

SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1135 Perry Drive, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

SUN MORTGAGE CORPORATION OF AMERICA

Sun Mortgage Corporation of America

On OCTOBER 2, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its:

JOHN JERBICK  
PRESIDENT

known to me to be the president  
and

known to me to be president  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

OFFICIAL SEAL  
KELLI JO CIDLIK  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES AUG 05, 2006

Notary Public \_\_\_\_\_  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAW TITLE

Handwritten initials

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1/10/2013

Property of Cook County Clerk's Office

1/10/2013

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**21158511**

40002577

## RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 2 IN LAKE PARK ESTATES, A SUBDIVISION OF THE WEST 1/2  
OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 100 FEET) OF SECTION 10, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS.

02-10-303-005

Property of Cook County Clerk's Office