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2498/0009 11 001 Page 1 of 3

2002-10-22 09:38:21

Cook County Recorder 28.50



0021158786

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

County of Cook

Loan #: 0004067240

Index: 25838

JobNumber: 406_2114

RELEASE OF MORTGAGE


KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS B. BURNS
Original Mortgagee: CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
Original Loan Amount: \$22,000.00
Property Address: 5516 NORTH NEENAH AVE, CHICAGO, IL 60656
Date of DOT: 3/19/77
Date Recorded: 4/11/77
Doc. / Inst. No: 29-30-969
PIN: 13-07-205-035
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of September 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB


Carlton B. Johnson, First Vice President

S-4
P-3
M-4



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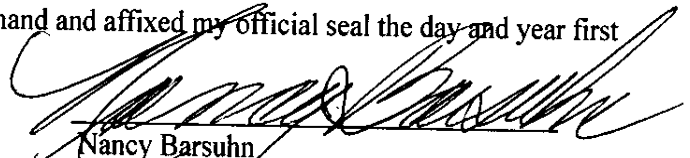
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 27th day of September 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

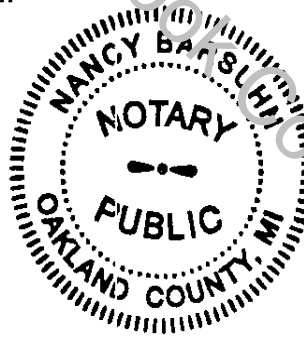
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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EXHIBIT "A"

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Lot Fifty Five (55) in Second East Lawn Addition to Norwood Park, a Subdivision of the East Half (1/2) of the North Sixteen (16) acres of the West Half (1/2) of the North East Quarter (1/4) of the North East Quarter (1/4) of Section 7, Township 40 North, Range 11, East of the Third Principal Meridian.

Property of Cook County Clerk's Office