



Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5213

Illinois

County of Cook

Loan #: 0005691834  
Index: 26007  
JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KATHRYN A. HENNE  
Original Mortgagee: LASALLE BANK, F.S.B.  
Original Loan Amount: \$100,000.00  
Property Address: 4100 W. CRAIN ST., SKOKIE, IL 60076  
Date of DOT: 3/12/98  
Date Recorded: 3/20/98  
Doc. / Inst. No: 98218024  
PIN: 10-22-202-043-0000  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of September 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson, First Vice President



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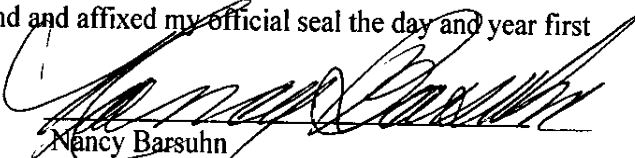
STATE OF MICHIGAN  
COUNTY OF OAKLAND

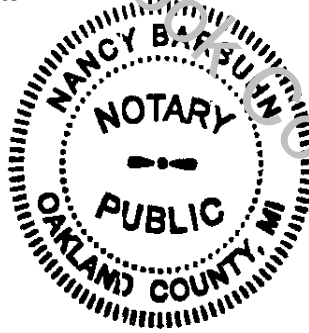
On this the 27th day of September 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

  
Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



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**EXHIBIT "A"**

LOT 25 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN A. A. LEWIS EVANSTON GOLF MANOR BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-22-202-043-0002

Property of Cook County Clerk's Office