

UNOFFICIAL COPY 0021158860

2498/0083 11 001 Page 1 of 2
2002-10-22 10:59:02
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, Fl 34683



L#:1621279996

The undersigned certifies that it is the present owner of a mortgage made by ROBERT P. BLUMER & SHARON A BLUMER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 07/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010672952. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:11245 MELROSE COURT ORLAND PARK, IL 60467
PIN# 27-06-410-049
dated 09/28/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/28/02
by Angela Martinez the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 33481 VT

S-y
P-2
m-y
AB

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(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligation under the Note and/or its Security Instrument.

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TRANSFER OF RIGHTS IN THE PROPERTY

21158860

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the COUNTY [Type of Recording Jurisdiction] of COOK [Name of Recording Jurisdiction]:

PARCEL 1: THAT PART OF LOT 13 LYING SOUTHEASTERLY OF A LINE THAT IS 101.41 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 13, AND LYING NORTHWESTERLY OF A LINE THAT IS 77.28 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 13 IN THE COURTYARDS OF ORLAND PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN COURTYARDS OF ORLAND PARK SUBDIVISION RECORDED NOVEMBER 3, 1995 AS DOCUMENT 95753441 AND AS CREATED BY DECLARATION OF PARTY WALL See Attached Legal Description

RIGHTS, COVENANTS, CONDITIONS AND RESTRICTONS AND EASEMENTS RECORDED NOVEMBER 3, 1995 AS DOCUMENT 95754987 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PIN 27-06-410-049

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