## UNOFFICIAL COMPY59493

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619509096 2491/0168 48 001 Page 1 of 2002-10-22 11:07:23 Cook County Recorder



DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Barton Vander Velde Kimberly Vander Velde 1639 N Oakley Ave D2 Chicago, IL 63647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BARTON VANDER VELDE AND KIMBERLY VANDER VELDE, HUSBAND AND WIFE as Mortgagor, and recorded on 12-31-01 as document number 0011241325 in the Recorder's Office of COOK County, held by CHICAGO BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1639 N Oakley Ave D2, Chicago IL 60647

PIN Number 14313281151002 PIN Number

The the NOTAF The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 04, 2002

ABN-AMRO Montgage Froup, Inc.

SUSAN E. BROWN

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 04, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Public

ELIZABETH LOZNEANU Notary Public, Oaldard County, MI My Commission Expires February 3, 2007

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### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT NUMBER D-2 IN THE 1639 NORTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 31 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00606939; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3 AS DELINEATED ON THE AUGPTSAID DECLARATION

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