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2491/0200 48 001 Page 1 of 2  
2002-10-22 11:20:36  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1975148964

The undersigned certifies that it is the present owner of a mortgage made by JEREMY F. GOLDSTEIN & REBECCA M. WILLIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010186073. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1310 EAST 54TH STREET #3 CHICAGO, IL 60615  
PIN# 20-11-414-030-1003  
dated 10/05/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/05/02  
by Angela Martinez the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 33816 Y

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Property of Cook County Clerk's Office

ORDER NO.: 1401 - IL0224730  
ESCROW NO.: 1401 - 022093007 1

STREET ADDRESS: 1310 E. 54TH STREET UNIT 3  
CITY: CHICAGO ZIP CODE: 60615 COUNTY: COOK  
TAX NUMBER:

**LEGAL DESCRIPTION:**

UNIT NUMBER 3-W, IN THE 1310-1312 EAST 54TH STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 21 IN BLOCK 27 IN KIMBARK'S ADDITION TO HYDE PARK, IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY EUGENE G. MASON, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24266635; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSE IN AND TO PARKING SPACE NUMBER G1(E) AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

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