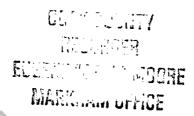
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Cook County Recorder



This instrument must be recorded in: COOK County, IL Recording Requested by WF591 WELLS FARGO HOUE MORTGAGE, INC. When Recorded Mail To: YANA STRIEV 4240 N HARVARD AVENUE ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

LPS #: 772553 Bin #: 10-10-02P Loan #: 0837048

KNOW ALL MEN BY THESE PRESENTS THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/23/02 made and executed by YANA STRIEV AND VAL STREIV, AS JOINT TENANTS to secure payment of the principal sum of \$269700 00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 5/6/02 as Instrument #: 0020511772 in Book on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIE: and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: LOT 455 IN TERRAMERE OF ARLINGTON MEIGHTS UNIT NO. 10, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNS, IP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IGLINOIS.

Tax ID No.: 03-06-107-017-0000

Property Address: 4240 N HARVARD AVENUE, ARLINGTON HEIGHTS, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 11, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

IL 021 772553 0837048 GRP4

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Property of Coof County Clerk's Office

STATE OF COUNTY OF ORANGE

ON October 11, 2702, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 2005

in, Cotto Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

061001

10/11/02

10/27/02

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