



NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000481563

S110879

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

Option One Mortgage Corporation
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 5740a, Irvine, CA 92618
a certain Mortgage dated May 25, 2001, made and executed by
EARLY WARE, A SINGLE MAN

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 16-12-306-036
Property Address: 2926 W. FULTON, CHICAGO, ILLINOIS 60612
such Mortgage having been given to secure payment of One Hundred Fifty-Six Thousand and No/100 -----
----- (\$ 156,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010531628 of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



S.Y.
P.B.
M-Y
W.D.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 11, 2001

Witness

Rederico Manalar

Witness

AS, Allan Simas

Witness

MARIO CHAPA

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Solorzano
A.V.P. \ Shipping Manager

State of California
County of ORANGE
On June 11, 2001

, before me **Lynette Rustrata**

, personally appeared

Magda Solorzano

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

VMP -995(IL) (9608)

VMP -1163B (9605)

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21160013

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Property of Cook County Clerk's Office

BC 2847159
LOAN# 481563
WARR

21160013

LOT 46 IN W.D. KERFOOT'S SUBDIVISION OF THE SOUTH 150 FEET OF BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3, 4, 5, 10, 11 AND 12 IN LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.