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UNOFFICIAL CO152 55 001 Page 1 of

2002-10-22 12:01:46

Cook County Recorder

28.00

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062



After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbrook, IL 60062

-{Space Above For Recorder's Use}--

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810186886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firstar Bank, N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensbors, KY 42301

all the rights, title and interest of the undersigned in an a to that certain Real Estate Mortgage

December 11, 2001

to secure payment of

Two Hundred Forty

Three Thousand Nine Hundred Fifty and 20100.

243,950.00

) executed by

Eric M. Berkson and Stephanie B.

Shapiro-Berkson, husband and wife

to A-1 Mortgage Corporation, an Illinois Corporation

a corporation organized under the laws of

Illinois

and whose address

95 Revere Drive, #B, Northbrook, IL 60062

and recorded in Book, Volume of (or as No. 21160151 or Libor No.

, at page

), by the

Cook

County Recorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-16-128-002/005

Commonly known as: 500 South Clinton #533

Chicago, Illinois 60607

Document Express, Inc.

(Page 1 of 2)

BOX 333-CT

GEN127

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation, an Illinois Corporation
Witness	(Assignor)
Witness	By: Signature
STATE OF Illinois	
STATE OF TITINOTS	
COUNTY OF	
State, personally appeared thenry kenter President of the c	e, the undersigned a Notary Public in and for said County and , known to me to be the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pu and that he/she acknowledges said instrument to be	ursuant to its by-laws or a resolution of its Board of Directors
(Seal)	Notary Public De de Arriles
	Total y Lubic V
OFFICIAL SEAL JUDY L. SMILEY NOTARY PUBLIC, STATE OF ILLINOIS	My Commission Expires: [1] 2003
NOTART POBLIC EXPIRES 1-11-2003	

OFFICIAL COPY 6121, U170

STREET ADDRESS: 500 S.

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-16-128-002-0000

LEGAL DESCRIPTION:

UNITS NO(S). 533, G121 AND U170 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office