

This Instrument Prepared By:
MORTGAGE SQUARE



After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

0021160245

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-38-16872

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2002 executed by BRIAN J. CARLSON AND ANNA FLOREK

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-13-105-016-0000

Commonly known as: 2918 W. GIDDINGS ST, CHICAGO, ILLINOIS 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

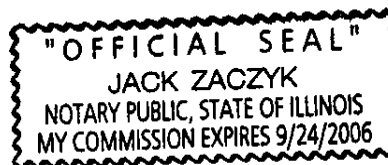
MORTGAGE SQUARE, INC. AN ILLINOIS CORPORATION

On OCTOBER 7, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared Christopher Drabik

Christopher Drabik
By: Christopher Drabik
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *J. Zaczyk*

My commission Expires: *9/24/06*

JD

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Lot 17 in Block 31 in the First Addition to Ravenswood Manor A subdivision of that part of the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian lying between Manor and Fairfield Avenue and the Sanitary District Right of Way reference being had to the Plat thereof recorded July 17, 1909 as Document No. 4407697 in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-13-105-016-0000

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