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2002-10-22 13:56:24

Cook County Recorder 28.00



PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48064

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

38

LOAN NO. 19528
INVESTOR LOAN NO. 629110109
Date: OCTOBER 11, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 11, 2002** executed by
JOHN A. HOUSEAL AND GAIL T. HOUSEAL, HUSBAND AND WIFE

21160412

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED SIXTY-NINE THOUSAND AND 00/100
DOLLARS, with interest thereon from **OCTOBER 11, 2002**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

BOX 158

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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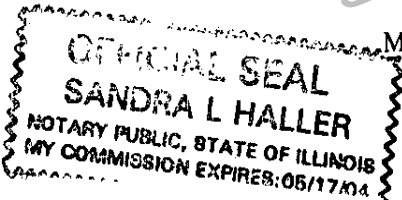
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 11th day of October, 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/04

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ATTACHMENT "A"

LOT 22 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 15-12-317-027

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