

UNOFFICIAL COPY

0021160628

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Kethera Moran

2497/0195 51 001 Page 1 of 2
2002-10-22 15:35:57
Cook County Recorder 46.50



337-0002787

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("Assignee"),
whose address is P.O. Box 2026, Flint, MI 48501-2026
all of its rights, title and interest in and to the following:

Mortgage dated 10/19/2001, granted by JOSE A GARCIA, a single man

to ST FRANCIS MORTGAGE CORP in the amount of \$127,200.00 and recorded on 11-13-2001, in Document # 0011062738, Book 8928 at Page No. 0045 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.
Parcel ID #: 19-26-107-030
Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: TABITHA MORROW

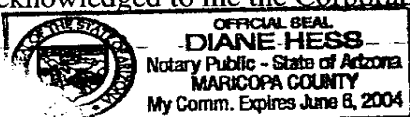
Title: ASSISTANT VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA)

SS.

ALS#0104137047
MIN: 100025400002688225
VRU: 1-888-679-6377

On this 19TH day of OCTOBER, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]
Notary Public for the State of ARIZONA

My Commission Expires: 6-6-04

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MYE

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EXHIBIT "A"

LOT 19 IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS IN THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST OF SECTION 26,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office